

1 Corinthians Complete Amplified Outline

Hannah's Bible Outlines
Used by permission per WORDsearch

- I. Introduction (1:1-9)
 - A. The salutation (1:1-3)
 - 1. The writer (1:1)
 - 2. The addresses (1:2)
 - 3. The benediction (1:3)
 - B. The prayer of thanksgiving (1:4-9)
 - 1. Cause for thanksgiving (1:4-7)
 - 2. Confidence of the thanker (1:8-9)
- II. Answer to reports (1:10—6:20)
 - A. The problem of church divisions (1:10—4:21)
 - 1. The introduction (1:10-17)
 - a. An exhortation to unity (1:10)
 - b. A description of the disunity (1:11-12)
 - c. The basis of unity (1:13-17)
 - 2. The basis of the divisions (1:18—4:21)
 - a. A misconception of the message (1:18—3:4)
 - (1) The nature of natural wisdom (1:18—2:5)
 - (a) Stumbles at the cross (1:18-25)
 - (b) Boasts not before God (1:26-31)
 - (c) Produces no strong Christians (2:1-5)
 - (2) The nature of true wisdom (2:6-3:4)
 - (a) True wisdom described (2:6-13)
 - (b) True wisdom compared (2:14-3:4)
 - [1] To natural men (2:14)
 - [2] To spiritual men (2:15-16)
 - [3] To carnal men (3:1-4)
 - b. A misconception of the ministry (3:5—4:21)
 - (1) The nature of the ministry (3:5-17)
 - (a) A farmer (3:5-9)
 - (b) A builder (3:10-15)
 - (c) The temple (3:16-17)
 - (2) The challenge regarding the ministry (3:18—4:5)
 - (a) The vanity of glorying in men (3:18-23)
 - (b) The necessity of leaving judgment to God (4:1-5)
 - (3) The application (4:6-21)
 - (a) The spectacle of the apostles (4:6-13)
 - (b) The prospect of his coming (4:14-21)
 - B. The problem of social irregularities (5:1—6:20)
 - 1. Immorality (5:1-13)
 - a. The problem (5:1-2)
 - b. The condemnation (5:3-5)
 - c. The command of Paul (5:6-8)
 - d. The clarification of Paul (5:9-13)
 - 2. Lawsuits (6:1-8)
 - a. The question (6:1)
 - b. The answer (6:2-8)
 - (1) The reasons (6:2-3)
 - (2) The solution (6:4-8)
 - 3. Misuse of the body (6:9-20)
 - a. Our bodies have been sanctified (6:9-11)
 - b. Our bodies are for the Lord (6:12-14)
 - c. Our bodies are members of Christ (6:15-18)
 - d. Our bodies are temples of the Holy Spirit and are to glorify God (6:19-20)

III. Answers to inquiries (7:1 — 15:58)

A. Concerning marriage (7:1-40)

1. The purpose of marriage (7:1-7)
2. The application of the doctrine of marriage (7:8-40)
 - a. To the unmarried or widows (7:8-9)
 - b. To the marriage of believers (7:10-11)
 - c. To mixed marriages (7:12-24)
 - (1) When both desire the union (7:12-14)
 - (2) When the unbeliever desires a separation (7:15-16)
 - (3) When a believer desires to separate: abide in your calling (7:17-24)
 - (a) Example of circumcision (7:17-19)
 - (b) Example of slavery (7:20-24)
 - d. To the unmarried young (7:25-35)
 - e. To parents with unmarried young (7:36-38)
 - f. To widows (7:39-40)

B. Concerning meats offered to idols (8:1 — 11:1)

1. Principles stated (8:1-13)
 - a. Love supersedes knowledge (8:1-3)
 - b. Things are amoral (8:4-8)
 - c. Do not cause others to stumble with your liberty (8:9-13)
2. Principles illustrated (9:1-27)
 - a. Paul's rights for support (9:1-14)
 - b. Paul's right to surrender his rights (9:15-23)
 - c. Paul's reason for surrendering his rights (9:24-27)
3. Possibility of forfeited privilege (10:1-13)
 - a. The illustration of Moses' generation (10:1-10)
 - b. The application (10:11-12)
 - c. The consolation (10:13)
4. Application of the principles (10:14 — 11:1)
 - a. To heathen festivals (10:14-23)
 - b. In the market place (10:24-26)
 - c. In a home (10:27-30)
 - d. Conclusion (10:31 — 11:1)

C. Concerning matters in public assembly (11:2 — 14:40)

1. The attire of women: the necessity of subjection (11:2-16)
 - a. Because of divine appointment (11:2-6)
 - b. Because of the order of creation (11:7-12)
 - c. Because of the priorities of society (11:13-16)
2. The observance of the Lord's Supper (11:17-34)
 - a. Rebuke for disorder (11:17-22)
 - b. Rehearsal of the proper method (11:23-26)
 - c. Review of the seriousness of the ordinance (11:27-32)
 - d. Conclusion (11:33-34)
3. The use of gifts (12:1 — 14:40)
 - a. Introduction (12:1-3)
 - b. The unity of spiritual gifts (12:4-11)
 - c. The diversity of spiritual gifts (12:12-31)
 - d. The regulator of spiritual gifts (13:1-13)
 - (1) The prerequisite of love (13:1-3)
 - (2) The properties of love (13:4-7)
 - (3) The permanence of love (13:8-13)
 - e. The superiority of prophecy to tongues (14:1-40)
 - (1) Tongues do not edify the body, prophecy does (14:1-20)
 - (2) Tongues is the Spirit's gift to convert Jews (14:21-22)
 - (3) Prophecy is the Spirit's gift to convert Gentiles (14:23-25)

(4) The regulation of gifts in the assembly (14:26-36)

(5) Conclusion (14:37-40)

D. Concerning the doctrine of resurrection (15:1-58)

1. The necessity of the resurrection (15:1-34)

a. The confirmation of Christ's resurrection (15:1-11)

b. His resurrection is the foundation of the faith (15:12-19)

c. His resurrection is the pledge of ours (15:20-28)

d. His resurrection is a motive for service (15:29-34)

2. The method of the resurrection (15:35-57)

a. The illustration from nature (15:35-41)

b. The interpretation of the illustration (15:42-49)

c. The instructions to the living (not all will die) (15:50-57)

3. The conclusion (15:58)

IV. Conclusion (16:1-24)

A. The collection for the saints (16:1-4)

B. Personal plans (16:5-9)

C. Personal instructions about Timothy and Apollos (16:10-12)

D. Personal concluding exhortations (16:13-18)

E. Personal greetings and benediction (16:19-24)