I. Introduction (1:1-9)
   A. The salutation (1:1-3)
      1. The writer (1:1)
      2. The addresses (1:2)
      3. The benediction (1:3)
   B. The prayer of thanksgiving (1:4-9)
      1. Cause for thanksgiving (1:4-7)
      2. Confidence of the thanker (1:8-9)

II. Answer to reports (1:10 — 6:20)
   A. The problem of church divisions (1:10 — 4:21)
      1. The introduction (1:10-17)
         a. An exhortation to unity (1:10)
         b. A description of the disunity (1:11-12)
         c. The basis of unity (1:13-17)
      2. The basis of the divisions (1:18 — 4:21)
         a. A misconception of the message (1:18 — 3:4)
            (1) The nature of natural wisdom (1:18 — 2:5)
               (a) Stumbles at the cross (1:18-25)
               (b) Boasts not before God (1:26-31)
               (c) Produces no strong Christians (2:1-5)
            (2) The nature of true wisdom (2:6-3:4)
               (a) True wisdom described (2:6-13)
               (b) True wisdom compared (2:14-3:4)
                  [1] To natural men (2:14)
                  [2] To spiritual men (2:15-16)
         b. A misconception of the ministry (3:5 — 4:21)
            (1) The nature of the ministry (3:5-17)
               (a) A farmer (3:5-9)
               (b) A builder (3:10-15)
               (c) The temple (3:16-17)
            (2) The challenge regarding the ministry (3:18 — 4:5)
               (a) The vanity of glorying in men (3:18-23)
               (b) The necessity of leaving judgment to God (4:1-5)
            (3) The application (4:6-21)
               (a) The spectacle of the apostles (4:6-13)
               (b) The prospect of his coming (4:14-21)
   B. The problem of social irregularities (5:1 — 6:20)
      1. Immorality (5:1-13)
         a. The problem (5:1-2)
         b. The condemnation (5:3-5)
         c. The command of Paul (5:6-8)
         d. The clarification of Paul (5:9-13)
      2. Lawsuits (6:1-8)
         a. The question (6:1)
         b. The answer (6:2-8)
            (1) The reasons (6:2-3)
            (2) The solution (6:4-8)
      3. Misuse of the body (6:9-20)
         a. Our bodies have been sanctified (6:9-11)
         b. Our bodies are for the Lord (6:12-14)
         c. Our bodies are members of Christ (6:15-18)
         d. Our bodies are temples of the Holy Spirit and are to glorify God (6:19-20)
III. Answers to inquiries (7:1 — 15:58)
A. Concerning marriage (7:1-40)
   1. The purpose of marriage (7:1-7)
   2. The application of the doctrine of marriage (7:8-40)
      a. To the unmarried or widows (7:8-9)
      b. To the marriage of believers (7:10-11)
      c. To mixed marriages (7:12-24)
         (1) When both desire the union (7:12-14)
         (2) When the unbeliever desires a separation (7:15-16)
         (3) When a believer desires to separate: abide in your calling (7:17-24)
            a) Example of circumcision (7:17-19)
            b) Example of slavery (7:20-24)
      d. To the unmarried young (7:25-35)
      e. To parents with unmarried young (7:36-38)
      f. To widows (7:39-40)
B. Concerning meats offered to idols (8:1 — 11:1)
   1. Principles stated (8:1-13)
      a. Love supersedes knowledge (8:1-3)
      b. Things are amoral (8:4-8)
      c. Do not cause others to stumble with your liberty (8:9-13)
   2. Principles illustrated (9:1-27)
      a. Paul’s rights for support (9:1-14)
      b. Paul’s right to surrender his rights (9:15-23)
      c. Paul’s reason for surrendering his rights (9:24-27)
   3. Possibility of forfeited privilege (10:1-13)
      a. The illustration of Moses’ generation (10:1-10)
      b. The application (10:11-12)
      c. The consolation (10:13)
   4. Application of the principles (10:14 — 11:1)
      a. To heathen festivals (10:14-23)
      b. In the market place (10:24-26)
      c. In a home (10:27-30)
      d. Conclusion (10:31 — 11:1)
C. Concerning matters in public assembly (11:2 — 14:40)
   1. The attire of women: the necessity of subjection (11:2-16)
      a. Because of divine appointment (11:2-6)
      b. Because of the order of creation (11:7-12)
      c. Because of the priorities of society (11:13-16)
   2. The observance of the Lord’s Supper (11:17-34)
      a. Rebuke for disorder (11:17-22)
      b. Rehearsal of the proper method (11:23-26)
      c. Review of the seriousness of the ordinance (11:27-32)
      d. Conclusion (11:33-34)
   3. The use of gifts (12:1 — 14:40)
      a. Introduction (12:1-3)
      b. The unity of spiritual gifts (12:4-11)
      c. The diversity of spiritual gifts (12:12-31)
      d. The regulator of spiritual gifts (13:1-13)
         (1) The prerequisite of love (13:1-3)
         (2) The properties of love (13:4-7)
         (3) The permanence of love (13:8-13)
      e. The superiority of prophecy to tongues (14:1-40)
         (1) Tongues do not edify the body, prophecy does (14:1-20)
         (2) Tongues is the Spirit’s gift to convert Jews (14:21-22)
         (3) Prophecy is the Spirit’s gift to convert Gentiles (14:23-25)
(4) The regulation of gifts in the assembly (14:26-36)
(5) Conclusion (14:37-40)

D. Concerning the doctrine of resurrection (15:1-58)
   1. The necessity of the resurrection (15:1-34)
      a. The confirmation of Christ’s resurrection (15:1-11)
      b. His resurrection is the foundation of the faith (15:12-19)
      c. His resurrection is the pledge of ours (15:20-28)
      d. His resurrection is a motive for service (15:29-34)
   2. The method of the resurrection (15:35-57)
      a. The illustration from nature (15:35-41)
      b. The interpretation of the illustration (15:42-49)
      c. The instructions to the living (not all will die) (15:50-57)
   3. The conclusion (15:58)

IV. Conclusion (16:1-24)
   A. The collection for the saints (16:1-4)
   B. Personal plans (16:5-9)
   C. Personal instructions about Timothy and Apollos (16:10-12)
   D. Personal concluding exhortations (16:13-18)
   E. Personal greetings and benediction (16:19-24)