

# **DISCOVERY** **TEACHER'S** **GUIDE**

**Matthew, Hebrews, Ephesians, Philippians,  
Colossians, 1 & 2 Thessalonians**

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**Birth of the King**

Matthew 1:1—4:11

**Proclamation and Proof of Kingship**

Matthew 4:12—11:1

**Instructions of the King**

Matthew 11:2—20:34

**Rejection and Prophecies of the King**

Matthew 21:1—25:46

**Suffering, Death, and Resurrection of the King**

Matthew 26:1—28:20

**Preeminence of Christ**

Hebrews 1:1—4:13

**Christ Our Mediator**

Hebrews 4:14—10:39

**An Exhortation to Faith**

Hebrews 11:1—13:25

**Paul's Letter to the Ephesians**

Ephesians 1:1—6:24

**Paul's Letter to the Philippians**

Philippians 1:1—4:23

**Paul's Letter to the Colossians**

Colossians 1:1—4:18

**Paul's First Letter to the Thessalonians**

1 Thessalonians 1:1—5:28

**Paul's Second Letter to the Thessalonians**

2 Thessalonians 1:1—3:18

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Discovery is a Bible study course for the high school and adult levels. Bible references are taken from the King James Version. The companion to these Sunday school lessons is Daybreak, a daily devotional and personal Bible study continuum. All of the material is available on our website, as well as in printed form. The print version is designed to be stored in a binder; subsequent modules can then be easily inserted. Discovery is an official publication of the Apostolic Faith Church. All rights are reserved.

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# A Traditional View of Passion Week

## PALM SUNDAY



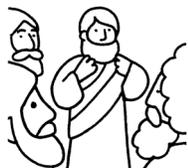
- Jesus makes His Triumphal Entry into Jerusalem on a donkey. The crowd waves branches, shouts “Hosanna,” and puts garments and branches in the road.

(Matthew 21:1-11)

## MONDAY

- Jesus cleanses the Temple, overturning the money changers’ tables and declaring, “My house shall be called the house of prayer.”

(Matthew 21:13)



## TUESDAY

- Jesus teaches the disciples and Jewish leaders with parables.

(Matthew 21:23)

## WEDNESDAY

- Judas plots to betray Jesus to the priests for thirty pieces of silver.

(Matthew 26:14-16)



## THURSDAY

- Jesus celebrates the Passover Feast and institutes the Lord’s Supper and Foot Washing ordinances.

(Matthew 26:26-28 • John 13:1-17)



- Jesus prays in Gethsemane.
- Judas betrays Jesus with a kiss.
- Jesus is arrested and taken to Caiaphas.

(Matthew 26:36-46)

(Matthew 26:47-50)

(Matthew 26:57)

## FRIDAY

- Early in the morning, Jesus endures a Jewish trial.
- Before daybreak, Peter denies Jesus three times.
- Jesus stands before Pontius Pilate, is sent to Herod, and is sent back to Pilate.

(Matthew 26:59-68)

(Matthew 26:58, 69-75)

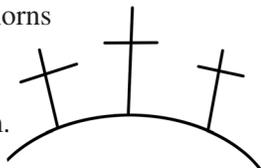
(Matthew 27:1-2 • Luke 23:6-11)

- Soldiers crown Jesus with thorns and mock Him.

(Matthew 27:29-31)

- Jesus is crucified at 9:00 a.m.

(Mark 15:25)



- There is darkness from noon to 3:00 p.m.
- The veil in the Temple is torn from top to bottom.
- Jesus’ body is buried in a borrowed tomb.

(Matthew 27:45)

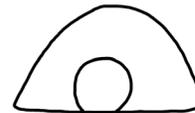
(Matthew 27:51)

(Matthew 27:57-60)

## SATURDAY

- Jesus’ body remains in the tomb.

(Matthew 27:62-66)



## EASTER SUNDAY<sup>1</sup>

- Soldiers guarding the tomb become as dead men because of an earthquake and an angel who rolls away the tombstone.

(Matthew 28:2-4)

- The women in a group (Mary Magdalene in advance of the others) approach the sepulchre.
- Mary Magdalene, seeing the stone removed and hastily concluding that the body has been removed, runs for Peter and John, thus separating herself from the rest of the women.

(Matthew 28:1 • Mark 16:1 • Luke 23:55-24:1 • John 20:1)

(John 20:2)

- The other women arrive at the sepulchre and see two angels. They depart to tell the disciples.
- While the women are gone, Peter and John run to the sepulchre, find it empty, and leave.
- Mary Magdalene, having followed Peter and John to the sepulchre, stands outside weeping. After they depart, she sees two angels and then Jesus. According to His command, she departs to carry His message to the disciples.

(Matthew 28:5, 8 • Mark 16:5 • Luke 24:4, 9)

(Luke 24:12 • John 20:2-10)

(Mark 16:9-10 • John 20:11-18)

- The women on their way—before their arrival at the abode of the disciples, but after the appearance of Jesus to Mary Magdalene—see Jesus.

(Matthew 28:9)

- All the women, including Mary Magdalene, unite in relating their story to the incredulous disciples.

(Matthew 28:9 • Luke 24:10)

- Jesus appears to the disciples: to Peter, to Cleopas and another follower on the road to Emmaus, and then to a group of disciples in Jerusalem.

(Luke 24:12-36)



1. D.D. Whedon, *Commentary on The Gospels: Luke-John*, p. 408

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