

## Malawi Quarterly Report.

Period: 1<sup>st</sup> April to 30<sup>th</sup> June 2019.

We started the second quarter of the year, with remembrance of the sufferings of our Lord and savior Jesus Christ, who went through the cross, for us to be what we are today. We had preparations for Easter meetings in place, and special prayer program to invite the Holy Spirit to visit us. Flyers to invite the community around were printed and a team put in place to go around dropping them from house to house. All efforts were focused to Easter meetings to be fruitful and praying for blessings to flow. There were high expectations in the small church in Kadidi Lunzu. On the 10<sup>th</sup> April, we welcomed bro Kozombah and his family, who relocated from Zimbabwe to Malawi .Their parents, resides in Saluti also in Lunzu area.

### Services and evangelism effort

Monthly average number of attendance

➤ Sunday School	: 15 highest 24
➤ Devotional services	: 25 highest 49
➤ Tuesday and Fridays	: 19 highest 23
➤ Monday, Wednesday and Thursday Prayers	: 11 highest 13
➤ Monthly average visitors	: 23
➤ Visitors committed	: 3

### Spiritual Experiences received

➤ Saved	: 2
➤ Sanctified	: Nil
➤ Baptized/Holy Ghost	: Nil
➤ Healed	: 4
➤ Blessed	: 35

### Easter 2019 Meetings

Easter services started on the 18<sup>th</sup> April on a Thursday evening. Our brethren from around Blantyre region such as Chilobwe, Saluti, and Maliana were camping around. Many new faces from around Kadidi were in the services. The subject was “**Let my people go,**” taken from Exodus 10 vs3: “And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the Lord God of the Hebrews, How long wilt thou refuse to humble thyself before me? **Let my people go, that they may serve me.**” The Pharaoh of today is Satan and the Holy Ghost is like Moses of our time, telling Satan thus saith the Lord God, “Let my people go that they may serve me.” In 1 Corinth 5 vs. 7 we read that “Christ Jesus our Passover is sacrificed” in relation to “draw out and take you a lamb according to your families, and kill the Passover.” Passover started in Egypt. God sacrificed His only first born Son, Jesus Christ, to enable us to come out of darkness and have access into His marvelous light. The house was full, every chair taken up attendance 51, with many others seating on the floor. On the 19<sup>th</sup> April, we had Mrs. Kozombah, mother to Bro Kozombah, and his young brother and family in attendance. We scheduled two services per day continued until the 21<sup>st</sup> Sunday afternoon with a youth program, handled by the youth minister Bro Hopeson Shuga. Alter was always fervent, and two prayed through to salvation and many received healing and various blessings. Easter meetings in pictures:



### **Workers meeting and development.**

On the 22<sup>nd</sup> June, we held a workers meeting. The meeting started at 10 am with lunch at 13 hours and meeting ended at 4pm. We shared on the new regional and country organisational structure document. After lunch we covered on the following:-

1. Pastoral duties incumbent on all ministers- source Ministers manual
2. Conducting the services- source Ministers manual

Bro L Kozomba was requested to assist in music development. Bro Hopeson Shuga, who is a youth minister and on fulltime, will be assisting at Kadidi center to ensure daily programmes are not disrupted during my absence attending to regional activities.

### **Special Sunday outreach effort**

On the 23<sup>rd</sup> June, we had a special Sunday in Kadidi. Brotheren from surrounding areas were like Maliana, in attendance.



**Bro James** Manowa, our minister in charge in Maliana fishing point, testified of his joy to be part of the Apostolic Faith Church. He expressed his gratefulness for salvation, sanctification and buprtism of the Holy Ghost. In his own words: "I was a false christian and false pastor all along, but the truth taught in Apostolic Faith Church has transformed my life altogether. The people who knew me from the past are even surprised with the change in my life today. . . . I thank God for the priveledge to work for God."



The second testimony came from a recently saved **Mrs Macheso**. She says, "I have been hearing old gospel songs and preachings for sometime around Kadidi and I would say, I will go one day .One day I felt a strong urge to seek for this place. I am very grateful to God for His leading spirit that directed me here, where the whole truth of holiness is preached. People around Kadidi, talk about what is preached here, even though they don't come oftenly. I thank the Lord for reviving and saving my soul and taking away a cursed life which troubled me. I was living in sin and all my efforts to secure a decent job in the past were fruitless, because of my sinful tendencies in life, since I was not faithful. . . I am thankful that the guilt is gone and now peace rules in my heart surely the Lord is good."



**Bro Laford Kozomba** told of his miracle healing after an illness that affected his back. He came to church in pain and limping. As the church was singing, "Oh Lord send the power just now, and baptise everyone," he says in tears, "I felt something coming out of me and received my healing instantly. I am thankful of the healing power of the Lord and the gospel that saved my soul, sanctified me and baptized me with the Holy Ghost and fire."



Devotional service was intitled "**Take the yoke of Jesus**" reading from Mathew 11 vs 28-30: "**Come unto me , all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your soul. For my yoke is easy, and my burden is light**" When an animal is on the yoke, it does not have freedom to walk about, but to do what its master wants. The animal can not just decide to stop and do some grasing , since the green grass is nice around here .The yoke of the devil is likewise placing one in bondage,

grievous and making one live a sickling, stressfull, sinful and life of torment with no hope for the future. There is no in between , irrispective of life status , its either you are in the devils yoke or you choose to be in the yoke of Jesus Christ the gracious master, whose yoke is easy, and His burden is light. Of the truth, the yoke of Jesus, bestowes upon you, peace, joy, hope, salvation from the yoke of satan, stress free life and fredom from guilt of sin in this present world, with hope of internal life. The service closed on Isiah 58 vs 6-9: "Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free,and **that ye break every yoke,**" and as it was read, there was a rush to the alter and the whole church was on its knees . The Lord visited us and many were touched in a special way.

### **General**

We had some regional traveling owing to Godly programs in the period, that affected our outreach plans. These have been rescheduled for the third quarter. Prayers are requested . Rev Vareira has gone back to Nsanje. God willing and opening a way for us, we hope to visit them in August. Schools outreach program in Chilobwe is progressing slowly but well.

Report by;-

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**District Superitendant**

**Apostolic Faith Church- Malawi work**