

# Hebrews Complete Amplified Outline

Hannah's Bible Outlines  
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- I. Introduction (1:1-3)
  - A. The revelation through the Son (1:1-2)
  - B. The person and work of the Son (1:3)
- II. The argument: the preeminence of Christ in His person and work (1:4—10:18)
  - A. The superiority of Christ to the angels (1:4—2:18)
    1. Christ is higher (1:4—2:4)
      - a. His more excellent name (1:4)
      - b. His unique relation to the Father (1:5)
      - c. His worship by angels (1:6)
      - d. He is God, and angels are His servants (1:7-14)
      - e. Parenthesis I: warning against drifting (2:1-4)
    2. Christ was made lower (2:5-18)
      - a. The fact (2:5-9)
        - (1) The destiny of man (2:5-8)
        - (2) The purpose of Christ (2:9)
      - b. The reason (2:10-18)
        - (1) To become man's Savior (2:10)
        - (2) To be identified with men (2:11-13)
        - (3) To deliver men from death and the devil (2:14-16)
        - (4) To become a merciful and faithful high priest (2:17-18)
  - B. The superiority of Christ to Moses (3:1-6)
    1. The comparisons between Christ and Moses (3:1-2)
    2. The contrasts between Christ and Moses (3:3-6)
      - a. Moses belonged to the house; Christ built the house (3:3-4)
      - b. Moses was a servant in the house; Christ over His house (3:5-6)
  - C. Parenthesis II: warning against disobedience (3:7—4:13)
    1. The case of Israel's failure (3:7-11)
    2. The call to faithfulness (3:12-15)
    3. The cause of Israel's failure (3:16-19)
    4. The call to fear (4:1-10)
    5. The call to faithfulness (4:11-13)
  - D. The superiority of Christ to Aaron (4:14—10:18)
    1. Superior because of a better position (4:14-16)
    2. Superior because of better qualifications (5:1-10)
      - a. The prerequisites for a priest (5:1-4)
        - (1) Chosen from among men and offers sacrifices for sins (5:1)
        - (2) Identified with the people (5:2-3)
        - (3) Called by God (5:4)
      - b. The fulfillment by Christ (5:5-10)
        - (1) Called by God (5:5-6)
        - (2) Identified with the people (5:7-8)
        - (3) Offered Himself as sacrifice (5:9)
        - (4) Chosen by God (5:10)
    3. Parenthesis III: admonition to maturity (5:11—6:20)
      - a. The fact of immaturity (5:11-14)
      - b. The need for progression (6:1-8)
        - (1) The exhortation (6:1-3)
        - (2) The reminder (6:4-6)
        - (3) The illustration (6:7-8)
      - c. The persuasion of salvation (6:9-20)
        - (1) The certainty (6:9-10)
        - (2) The desire (6:11-12)

- (3) The illustration (6:13-16)
    - (4) The application (6:17-20)
  - 4. Superior because of a better order (7:1-28)
    - a. Christ's priesthood is royal (7:1-3)
    - b. Christ's priesthood is superior to Aaron (7:4-10)
    - c. Christ's priesthood is effectual (7:11-19)
    - d. Christ's priesthood is unchangeable (7:20-22)
    - e. Christ's priesthood is forever (7:23-25)
    - f. Christ's priesthood is unique (7:26-28)
  - 5. Superior because of a better covenant (8:1-13)
    - a. The place of His ministry (8:1-6)
    - b. The promise of a new covenant (8:7-13)
  - 6. Superior because of a better sanctuary (9:1-10)
    - a. The sanctuary (9:1-5)
    - b. The service (9:6-7)
    - c. The significance (9:8-10)
  - 7. Superior because of a better sacrifice (9:11—10:18)
    - a. The fact of Christ's superior sacrifice (9:11-12)
    - b. The results of Christ's superior sacrifice (9:13-28)
      - (1) The fact of cleansing (9:13-14)
      - (2) The basis of the new covenant (9:15-22)
      - (3) The ministry within a new tabernacle (9:23-28)
    - c. The efficacy of Christ's superior sacrifice (10:1-18)
      - (1) The insufficiency of Old Testament sacrifices (10:1-4)
      - (2) The sufficiency of Christ's sacrifice (10:5-10)
      - (3) The finality of Christ's sacrifice (10:11-18)
- III. The application: the life we should live because of His life and work (10:19—13:19)
  - A. Exhortation to devotion (10:19-39)
    - 1. The exhortation (10:19-25)
    - 2. The warning (10:26-31)
    - 3. The assurance (10:32-39)
      - a. The past manifestation of faith (10:32-34)
      - b. The present challenge to patience (10:35-39)
  - B. Exhortation to endurance in faith (11:1—12:29)
    - 1. The essence of faith (11:1-3)
    - 2. The efficacy of faith (11:4-40)
      - a. In the pre-patriarchal period (11:4-7)
      - b. In the patriarchal period (11:8-22)
      - c. In the exodus and conquest (11:23-31)
      - d. In numerous trials (11:32-38)
      - e. The victory of faith (11:39-40)
    - 3. The exhortation (12:1-29)
      - a. The command (12:1-2)
      - b. The example (12:3-4)
      - c. The explanation (12:5-11)
      - d. The obligations (12:12-17)
      - e. The privilege (12:18-24)
        - (1) Negatively (12:18-21)
        - (2) Positively (12:22-24)
      - f. The warning (12:25-29)
  - C. Exhortation to walk honorably (13:1-19)
    - 1. In love of the brethren (13:1-3)
    - 2. In purity (13:4)
    - 3. In contentment (13:5-6)

4. In imitation (13:7-8)
5. In right doctrine (13:9-14)
6. In praise and thanksgiving (13:15)
7. In good works (13:16)
8. In obedience to authority (13:17)
9. In prayer (13:18-19)

IV. Conclusion (13:20-25)

- A. Closing prayer (13:20-21)
- B. Closing exhortation (13:22)
- C. Closing greetings (13:23-24)
- D. Closing benediction (13:25)